



# LAAMIYYAH OF IBN TAYMIYYAH

لامية

ابن تيمية

**English-Arabic عربي-إنجليزي**

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## Laamiyyah of Ibn Taymiyyah لامية ابن تيمية

Attributed to Shaykh ul Islam: Taqī al-Din Abū al-‘Abbās  
Aḥmad ibn ‘Abd al-Ḥalīm “ibn Taymiyyah”; 661 AH – 728 AH.

المنسوبة لشيخ الإسلام: تقي الدين أبو العباس أحمد بن عبد الحلیم "ابن تيمية"، ٦٦١ - ٧٢٨ هـ.

يَا سَائِلِي عَنْ مَذْهَبِي وَعَقِيدَتِي

O one who seeks to question my creed inquisitively,

رَزَقَ الْهُدَى مَنْ لِلْهُدَايَةِ يَسْأَلُ

Upon such seeker, may guidance be bestowed gracefully.

اسْمَعْ كَلَامَ مُحَقِّقٍ فِي قَوْلِهِ

To the speech of one who is authentic, listen attentively,

لَا يَنْتَبِي عَنْهُ وَلَا يَتَبَدَّلُ

Not deviating from it nor distorting – consistently.

حُبُّ الصَّحَابَةِ كُلِّهِمْ لِي مَذْهَبٌ

Loving all companions is for me the methodology,

وَمَوَدَّةُ الْقُرْبَىٰ بِهَا أَتَوَسَّلُ

And I intercede through love of the Prophet's family

وَلِكُلِّهِمْ قَدْرٌ عَالٍ وَفَضَائِلٌ

For them are virtues with statuses so lofty,

لَكِنَّمَا الصِّدِّيقُ مِنْهُمْ أَفْضَلُ

Yet As-ṣiddīq amongst them is of most nobility.

وَأَقُولُ فِي الْقُرْآنِ مَا جَاءَتْ بِهِ

I say regarding the Qur'ān what's therein clearly,

آيَاتُهُ فَهُوَ الْكَرِيمُ الْمُنَزَّلُ

For it is the noble revelation, descended gloriously.

وَأَقُولُ قَالَ اللَّهُ جَلَّ جَلَالُهُ

I say, “Allāh said”, exalted in His Grandeur and Majesty,

وَالْمُصْطَفَى الْهَادِي وَلَا أَتَأَوَّلُ

And “the chosen guide (ﷺ) said”, without distorting – surely.

وَجَمِيعُ آيَاتِ الصِّفَاتِ أَمْرُهَا

All the Āyāt of His Attributes, I affirm rightfully,

حَقًّا كَمَا نَقَلَ الطِّرَازُ الْأَوَّلُ

As truth, as narrated by the first whom each are exemplary.

وَأَرُدُّ عَهْدَتَهَا إِلَى نَقَالِهَا

I return the responsibility to those who transmit faithfully,

وَأَصُونُهَا عَنْ كُلِّ مَا يُتَخَيَّلُ

Protecting it from whatever speculations may lead.

قُبْحًا لِمَنْ نَبَذَ الْقُرْآنَ وَرَاءَهُ

Disgrace to whom treats the Qur’ān neglectfully,

وَإِذَا اسْتَدَلَّ يَقُولُ قَالَ الْأَخْطَلُ

And when seeking evidence, he refers to Al-Akhtal’s sophistry.

وَالْمُؤْمِنُونَ يَرَوْنَ حَقًّا رَبَّهُمْ

The believers shall see their Lord in sight, undoubtedly,

وَالِى السَّمَاءِ بِغَيْرِ كَيْفٍ يَنْزِلُ

To the lowest Heaven does He descend, unquestionably.

وَأَقْرُ بِالْمِيزَانِ وَالْحَوْضِ الَّذِي

I affirm the Scale and the Pond – and I hopefully,

أَرْجُو بَأْتِي مِنْهُ رَيًّا أَنْهَلُ

Pray that my thirst there – from it – will be quenched fully.

وَكَذَا الصِّرَاطُ يُمَدُّ فَوْقَ جَهَنَّمَ

And the bridge over Jahannam extends dangerously,

فَمُسْلَمٌ نَاجٍ وَآخَرٌ مُهْمَلٌ

The person of Tawḥeed is saved, the other forsaken woefully.

وَالنَّارُ يَصْنَلَاهَا الشَّقِيُّ بِحُكْمَةٍ

**And in the Fire, the wretched will burn per Allah's Wise Decree,**

وَكَذَا النَّقِيُّ إِلَى الْجَنَانِ سَيَدْخُلُ

**While the pious will enter gardens of Paradise, everlastingly.**

وَلِكُلِّ حَيٍّ عَاقِلٍ فِي قَبْرِهِ

**And every person in the grave will be accompanied,**

عَمَلٌ يُقَارَنُ هُنَاكَ وَيُسْأَلُ

**With his deeds, and he will be questioned duly.**

هَذَا اعْتِقَادُ الشَّافِعِيِّ وَمَالِكٍ

**This is the creed of Maalik and Ash-Shāfi'i,**

وَأَبِي حَنِيفَةَ ثُمَّ أَحْمَدَ يُنْقَلُ

**Also, of Abu Ḥanīfah and Aḥmad, transmitted purely.**

فَإِنْ اتَّبَعْتَ سَبِيلَهُمْ فَمَوْفَقٌ

**So, if you follow their way, you live successfully,**

وَإِنْ ابْتَدَعْتَ فَمَا عَلَيْكَ مَعَوْلٌ

**But if you innovate, no support will you see, certainly.**